

REVENUE DEPARTMENT

NOTIFICATION

Delhi, the 2nd April, 1996

No. FI(29)/PA/DC/95.—Whereas the Supreme Court of India in I.A.No. 18 and 22 in Writ Petition (Civil) No. 4677/85 M.C. Mehta V/s Union of India & Others in their orders dated 25-1-96 and 13-3-96 have directed that uncultivated surplus land of Gaon Sabha falling in "Ridge" may be excluded from vesting in Gaon Sabha u/s 154 of the Delhi Land Reforms Act, 1954 and made available for the purpose of creation of Reserved Forest.

Now, therefore, in exercise of powers conferred u/s 154 of the Delhi Land Reforms Act, 1954 (8 of 1954), the Lt. Governor of National Capital Territory of Delhi, hereby declares the uncultivated land of Gaon Sabha specified in Column 'III' and Annexure 'A' to 'N' Annexed hereto, situated in Southern Ridge in respect of Villages mentioned in Column 'II' of table given below as surplus land and excludes the same from vesting in Gaon Sabha and further places the said land at the disposal of Forest Department of Government of National Capital Territory of Delhi.

No. Name of Village Quantum of Gaon Sabha land covered in ridge as declared surplus and placed at the disposal of Forest Deptt. for afforestation
(in Bighas & Biswas)

I	II	III
1. Nebsarai	466-10 (Details at Annexure-'A')	
2. Chatterpur	225-10 (" " -'B')	
3. Maidangarhi	4263-02 (" " -'C')	
4. Dera Mandi	9412-05 (" " -'D')	
5. Asola	8387-06 (" " -'E')	
6. Pulpehlad	99-04 (" " -'F')	
7. Devli	5175-06 (" " -'G')	
8. Rangpuri	1365-05 (" " -'H')	
9. Ayanagar	4121-02 (" " -'I')	
10. Rajokri	3106-01 (" " -'J')	
11. Bhatti	11101-19 (" " -'K')	

I	II	III
12. Ghitorni	732-14 (" " -'L')	
13. Saidulazab	65-19 (" " -'M')	
14. Jonapur	1979-13 (" " -'N')	

Total in Bighas 50,480-16

or

Total in Acres 10517-10

4206.68

hect

By order and in the name of the
Lt. Governor of the National
Capital Territory of Delhi.

Out of total 4207 ha 3200 ha
ANNEXURE-'A' (1 to 2 Pages)
Village NEB Sarai, Tehsil Mehrauli, Delhi, chiefly handed
Gram Sabha Land Under Notified Ridge over to
F.D.

Khasra No.	Area
1	1-8
2	3-12
3	5-9
4	4-16
5	5-10
6	4-18
7	4-16
8	4-16
9	4-16
10	4-16
11	2-10
12	4-03
13	4-16
14	4-16
15	4-16
16	4-16
17	4-16
18	4-16
19	2-16
20	5-4
21	1-11
22	6-4
23	4-16
24	4-16
25	4-16
26	6-8
27	6-18
28	4-16
29	2-17
30	5-0
31	3-5

Attested

Asstt. Controller (Admn.)
Deptt. of Publication
Civil Lines, Delhi-53

42

Khasra No.	Area
138	5-14
139	4-16
140	4-16
141	4-16
152	4-16
153	4-16
154	4-16
155	4-16
156	4-16
157	4-16
160	7-18
161	6-02
162	4-16
163	4-16
164	3-11
167	7-00
168	4-16
169	4-02
170	7-00
171	4-16
172	4-12
173	7-04
174	4-16
175	4-16
176	4-16
177	5-00
178	2-18
187	3-03
197	5-10
204	6-12
205	5-06
208	4-07
209	5-19
210	2-12
211	7-18

43

Asstt. Controller (Adm)
Deptt. of Publication
Civil Lines, Delhi-5.

Khasra No.	Area	Khasra No.	Area
225	4-17	646	11-11
226	4-16	648	14-6
230	5-17	650	1-5
146	6-04	630	55-7
147	4-16	631	285-5
148	4-16	632	61-6
149	4-16	633	160-5
150	4-16	634	58-7
151	5-08	635	281-4
		637	34-15
	225-10	644	9-13
		653	5-3
		654	7-13
		655	7-10
		656	180-5
		657	23-2
		658	218-2
		659	299-13
		660	159-1
		661	300-0
		662 Min.	92-14
		663	34-13
		664	181-5
		665	21-7
		666	323-7
		667	300-0
		668	204-0
		669	11-7
		670	234-19
		671	171-19
		672	53-11
		Total	4263-2

ANNEXURE—'C'

GRAM SABHA LAND UNDER NOTIFIED
RIDGE VILLAGE MAIDANGARHI

Khasra No.	Area
1	52-10
2	25-6
3	10-6
15	8-7
491	31-14
522	9-7
523	12-2
528	7-0
529	5-15
531	4-5
532	21-8
533	10-19
536	3-6
538	31-12
541	10-0
908/547	11-8
548	2-11
550	4-15
551	5-17
552	3-5
553	11-15
687/570	198-12
569 Min.	18-0
688/570	19-17
1005/598	11-14
1004/598	1-14
599	35-4
601	3-6
927/602	3-3
604	7-9
615	20-12
622	26-7
624	57-17
628	15-7
642	57-17

ANNEXURE—'D, (1 to 11. Pages)

GRAM SABHA LAND UNDER NOTIFIED
RIDGE VILLAGE DERA MANDI

Khasra No.	Area
1	2
3	91-00
4	56-00
6/L	6-08
2	5-12
3	4-16
4	3-12
5	1-10
6	4-16
7	4-16
8	4-16
9	4-16
10	4-16
11	4-16
12	4-16

Attested

(44)

Asstt. Controller (Admn.)
Deptt. of Publication
Delhi-54

Khasra No.	Area	1	2
13/2	1-02	22/12	1-2
19	4-16	15	1-18
20	4-16	16	4-16
21	4-16	17	4-8
22	4-16	18	4-0
7/2/3	4-00	19	4-16
8	2-12	22	4-16
9	14-09	23	4-16
10/5/1	34-00	24	4-16
11/7	4-04	25	4-16
8	5-16	23/1	4-16
15	4-03	2	4-12
16/2	2-00	3	2-14
21/2	4-00	8	4-16
22/2	4-00	9	4-16
23/2	3-12	12	4-16
24/3	3-18	13	4-16
24/1	4-02	17/1	3-18
25	4-12	18/2	4-12
		19	4-17
	318-4	24/1/2	2-4
		5	4-16
19/11/2	2-08	25/1	4-8
12/2	2-08	2	4-12
18/2	2-03	5	4-8
19	4-16	6	4-12
20	4-16	7	4-16
21	4-16	8 min	1-19
22	4-16	9	4-16
23/1	3-17	10	4-12
24	4-16	11	4-8
25/1	1-02	12	4-12
20/19	4-16	13	4-12
20	4-16	14	4-12
21	4-12	15	4-8
22	4-12		
25	4-12		169-19
21/4	5-12		
5	4-09	25/16	4-12
6	4-09	17	4-16
7	4-16	18	4-12
8	4-09	23	4-8
11	3-02	24	4-16
12	3-15	25	4-12
13	4-16	26/1	4-12
14	4-16	2	4-12
		3	4-8
	99-10	11/2	1-0
		12	4-16
15	4-9	14/1 min	2-16
16	4-5	15/2	1-12
17	4-12	19	4-16
18	4-12	20	4-16
19/1	3-8	21	4-16

45

Attested

Asstt. Controller (Admn.)
Dept. of Publication
Civil Lines, Delhi-54

1	2	1	2
22	4-16	21	
27/1	4-16	22	4-16
2	4-16	23	4-16
3	4-16	36/3	4-16
4	4-16	4/1	4-12
5	4-16	7/2	1-4
6	4-12	8	2-8
7	4-16	14	4-16
	4-16	17/1	4-16
10	4-16	37/2/3/2	1-8
11	4-16	3/2	0-12
12	4-12	8/2	1-17
13	4-12	9/2	2-4
18	4-12	39/2	4-1
19	4-16		4-16
20	4-16		
21	4-16		170-14
22	4-16	39/3	
23	4-16	4	4-12
28/1	4-16	5	4-12
2	4-16	6	4-16
3	4-16	7	4-12
4	4-16	9/2	4-12
5	4-16	14/2	1-0
	4-16	17/1	1-5
	185-4	40/1	1-16
28/6		10	4-16
7	4-16	16	4-12
8	4-16	17	4-09
9	4-16	23/1	4-16
10	4-16	24/1	2-19
11	4-16	25	3-8
12	4-16	41/3/2	4-5
13	4-16	4/2	2-10
18	4-16	5	3-16
19	4-16	15	4-16
20	4-16	16	4-16
21	4-16	25/2	4-16
22	4-16	42/6/2	0-05
23	4-16	11	2-14
24	4-16	12	4-16
25	4-16	13/1	4-16
33/1	4-16	18	3-8
2	4-16	19	4-16
3	4-16	20/1	4-16
8	4-16	21/2	1-5
9	4-16	46/1	1-18
11	4-16	2	4-16
12	4-16	3	4-16
13	4-16	4	4-16
18	4-16	5/1	4-16
19	4-16	6/2	2-6
20	4-16	7/1	1-12
	4-16	8	1-8
		9	4-15
			4-16

46

Attested

Asstt. Controller (Admn.)
Deptt. of Publication

1	2	1	2
10/1	3-8	16	4-16
53/1/1	0-16	17	4-16
54/4	4-09	18	4-16
		19	4-16
	148-12	20	4-16
		21	4-16
54/5	4-12	22/1	0-08
6/1	2-08	23/1	0-08
7	4-12	24	4-16
61/11	4-16	25/2	2-4
12	4-16	86/7/2	1-13
19	4-16	12/2	2-16
20	4-16	13	4-16
21	4-12	14	4-16
22	4-12	15	4-12
23/1	3-01	16/1	1-16
62/1	4-16	17/1	4-00
2	4-16	18/1	4-00
3	4-16	19/2	0-12
4	4-16	20/1	0-18
6	4-16	87/16	4-12
7	4-16	24/2	3-0
8	4-16	25	4-12
9	4-16	95/1/2	2-0
10	4-16	97/6	4-8
11	4-16	15	4-12
12	4-16	16	4-8
13	4-16	17/2	2-9
14	4-16	25/1	0-15
15	4-16	98/4	4-16
16	4-16	5-	4-12
17	4-16	7	4-16
18	4-16	8/1	3-16
19	4-16	11	4-12
20	4-16	20	4-16
21	0-16		
22	2-06		136-10
23	3-14		
65/5/2	0-05	98/25	4-16
78/1/1	1-06	99/1	4-12
18/2	0-14	10/2	1-6
20/1	0-16	11	4-12
21/1	1-03	20	4-12
22/3	2-03	21	4-12
23/2	0-13	100/21/2	3-4
81/24	3-04	22/2	3-8
		23/2	3-4
	151-5	24	4-16
		25	4-16
89/7/2	1-3	101/12	4-16
85/7/2	2-8	13/2	3-13
12/2	3-11	14	4-6
13/2	3-1	15	3-16
14/1	1-12	16	4-16
		17	4-16

Attested

Asstt. Controller (Admn.)
Deptt. of Publication
Civil Lines, Delhi-54

47

1	2	1	2
18/2	2-16	109/1	3-18
19	4-16	2	4-16
21	4-16	4	4-10
22	4-16	5	4-10
23	4-16	6	4-16
24	4-16	7	4-16
25	4-16	8	4-16
102/11	2-14	9	4-16
12	1-16	10	4-16
19	4-12	11/2	5-05
20/1	0-16	13	1-08
20/2	2-18	14	4-16
20/3	0-09	15	4-16
21/1	1-18	16	4-16
21/2	2-7		4-16
22	4-16		
23	4-16		161-7
24/1	2-6	109/17	
24/2	2-10	18	4-16
25/2	2-9	20	4-16
25/1	2-1	21	4-16
104/4	4-16	23	4-16
5	1-10	24	4-16
20/2	0-6	25	4-16
105/19	1-11	110/2	4-16
	146-4	3/2	4-16
		8/2	0-08
105/20	5-14	12	2-08
21/1	1-18	13	4-16
22/1	2-00	15/2	4-16
106/16	2-4	16	2-04
24/2	2-14	17/2	3-16
25	1-18	18/1	1-03
107/11/2 min	1-06	21/1/2	2-02
108/1/1	2-00	22	4-16
2/2	1-06	24/2	4-16
9/2	3-14	25	3-02
10/2	3-14	111/1/1	5-07
11	4-16	2/1	2-04
12	4-16	3/1	2-04
13/2	4-16	4/1	0-04
14	3-12	24/2	1-03
15	4-16	25/2	1-00
16	4-12	225	1-08
17	4-12	1	2-03
18	4-16	2	33-10
19	4-16	29/1	119-0
20	4-16	2	4-16
21	4-16	3	4-16
22	4-16	4	4-16
23	4-16	5	4-16
24	4-16	6	4-16
25	4-16	7	4-16
	4-12	8	4-16
		9	4-16

Attested
(48)

Asst. Controller (Admn.)
Dept. of Publication

1	2	1	2
10	4-16	7	4-16
11	4-16	8	6-02
12	4-16	9	2-00
		10	3-02
	298-10	14	5-08
		15	4-16
29/13	4-16	16	3-10
14	4-16	64	7-16
15	4-16	112/1	4-08
16	4-16	2	4-12
17	4-16	3	4-12
18	4-16	4	4-12
19	4-16	5/1	1-18
20	4-16	7	4-16
21	4-16	8	4-16
22	4-16	9	4-16
23	4-16	10	4-12
24	4-16	11	4-12
25	4-16	12	4-16
30	31-19	13	4-16
31	27-18	14	4-16
32, 1	4-16	15	4-16
2	4-16	16	4-16
3	4-16	17	4-16
4	4-16	18	4-16
5	4-16	20	4-12
6	4-16	21	4-12
7	4-16	22	4-16
8	4-16	24	4-12
9	4-16	25	4-12
10	4-16	113/5/2	0-18
11	4-16	6	4-16
12	4-16	7/2	3-04
13	4-16	14	4-16
14	4-16	15	4-16
15	4-16	16	4-16
16	4-16	17/1	4-00
17	4-16		
18	4-16		189-6
19	4-16		
20	4-16	113/24	4-12
21	4-16	25	4-12
22	4-16	116/3/3	2-17
23	4-16	4	4-16
24	4-16	5	4-16
25	4-16	6	4-16
63/1	4-16	7	4-16
		8	2-15
	214-1	14	4-4
		15	4-16
63/2	4-16	16	4-16
3	4-16	17	1-9
4	4-16	25	3-13
5	4-16	117/1	4-16
6	4-16	2	4-16

Attested

49

Asstt. Controller (Adm.)
Deptt. of Publicatio
Civil Lines, Delhi-5

1	2	1	2
3	4-16	9	4-16
4	4-16	10	4-16
5	4-16	11	4-16
6	4-16	12	4-16
7	4-16	13	3-17
8	4-16	14	5-4
9	4-16	15	4-16
10	4-16	16	4-16
11	4-16	17	4-16
12	4-16	18/1	2-0
13	4-16	18/2	2-6
14	4-16	19	4-16
15	4-16	20	4-16
16	4-16	21	4-16
17	4-16	22	4-16
18	4-16	23/1	0-15
19	4-16	23/2	3-10
20	4-16	24/	4-16
21	4-16	25	4-16
22	4-16	120/1	4-12
23	4-16	6/1	2-16
24	4-16	10	4-16
25	4-16	11	4-16
118/4/2	2-1	13	4-16
5	4-12	14	4-16
6	4-16	15	4-16
7	4-10	16	4-16
8/3	0-16	17	4-16
11	4-16	18	4-16
10	4-16	19	4-16
13	4-16	20	4-16
14	4-16	21	4-16
15	4-16	22	4-16
16	4-16	23	4-16
17	4-16	24	4-16
18	4-16	25	4-16
19	4-16	121/1	4-16
20	4-16	2	4-16
21	4-16	3	4-16
22/2	2-8	4	4-16
23	4-16	5	4-12
24	4-16	6	4-12
25	4-16	8/2	0-8
119/1	4-12	9	4-16
2	4-12	10	4-16
3	4-12	11	4-16
4/1	2-1	12	4-16
4/2	2-0	13/2	1-4
		14	4-8
	277-2	15	4-8
		16/1	3-16
119/5	4-12	20	4-16
6	4-16	21	4-16
7	3-13	122/5	4-12
8	5-8	6	4-12

50

Attested

Asstt. Controller (Admn.)
Deptt. of Publication
Delhi-54

1	2	1	2
7	4-16	125	13-09
8	4-16	126	120-00
9	4-16	127	119-02
10/1	0-14	128	120-00
12/2	3-2	129	120-00
13	4-16	130	120-00
		131	120-00
	281-9	132	97-00
		133	73-16
122/14	4-16	134	120-00
15	4-12	135	120-00
16	4-12	136	120-00
17	4-16	137	120-00
18	4-16	138	119-02
19	4-16	139	120-00
20	4-16	140	71-02
21	4-16	141	53-10
22	4-16	144	119-02
23	4-16	145	120-00
24	4-16	146	120-00
25	4-12	147	120-00
123/3/2	1-16	148	120-00
4/2	1-17	149	94-09
5	5-12	150	112-10
6	3-00	151	120-00
11/2	2-16	152	120-00
12	4-16	153	120-00
15	4-16	154	120-00
16	4-16	155	119-02
17	4-16	157/1	4-16
18	4-16	2	4-16
19	4-16	3	4-16
20	4-16	4	4-16
21	4-16	5	4-16
22	4-16	6	4-16
23	4-16	7	4-16
24	4-16	8	4-16
25	5-08	12 min	4-04
124/1	2-15	13	4-16
2	2-01	14	4-16
9	4-01	15	4-16
10	3-06		
11	2-05		
12	0-19		3210-4
19	4-04		
20	4-09	157/20	4-16
21		158	119-19
	159-1	159	71-10

Attested

51

Asstt. Controller (Admn.)
Deptt. of Publication
Civil Lines, Delhi-54

1	2	1	2
160	4-04	4	4-16
161	10-04	5	4-16
162	17-00	6	4-16
163	29-10	7	4-16
164	56-00	9	4-16
165	104-02	10	4-16
166	120-00	11	4-16
167	120-00	12	4-16
168/1	4-12	14	4-16
2	4-12	15	4-16
3	4-12	16	4-16
4	4-12	17	4-16
5	4-08	19	4-16
6	4-12	20	4-16
7	4-16	21	4-16
8	4-16	22	4-16
9	4-16	23	4-16
10	4-16	25	4-16
11	4-16	184	120-00
12	4-16	185	120-00
13	4-16	186	120-00
14	4-16	187	120-00
15	4-12	188	102-10
16	4-12	189	61-01
17	4-16	190	10-08
18	4-16	191	19-19
19	4-16	192	71-19
20	4-16	193	66-00
21	4-16	194/1	4-16
22	4-16	2	4-16
23	4-16	4	4-16
24	4-16	5	4-16
25	4-12	6	4-16
171	120-00	10	4-16
172	120-00		
173	120-00		1383-13
174	120-00	194/11	4-10
	1255-5	15	3-18
		197	68-11
		198	69-01
		199	117-12
175		200	120-00
176	87-08	201	38-01
177	120-00	202	13-13
178	120-00	204	21-11
179	120-00		
183/1	4-12		456-17
2	4-12		
		Grand Total	9412-05

52

Attested

Asst. Controller (Admn.)
Dept. of Publication

ANNEXURE—'E' (1 to 2 pages)

Village : Asola, Tehsil Mehrauli Gram Sabha
Land under Ridge Notified Area

Khasra No.	Area	Remarks
1876/1310	7—17	
1309	8—8	
1515	1—15	
1517	17—19	
1521 Min	14—9	
1523 Min	20—14	
1528	8—4	
1573	1—8	
✓1667	38—1	
1671	6—16	
1675 min	2—7	
1677	232—12	
1332	58—7	
1723	146—5	
✓1728	131—16	Possession of Land with wildlife sanctuary
1735	0—19	sanctuary
✓1744	25—11	-do-
1745	7—4	-do-
✓1746	28—19	-do-
1748	28—19	
1724	59—6	
1725	0—11	
1736	11—16	
1763	221—12	
1762	300—00	
✓1750	170—3	-do-
✓1752	103—8	-do-
1753	110—15	-do-
✓1754	108—16	
✓1755	300—1	Possession of Land with wild life sanctuary
✓1756	34—16	-do-
	2209—14	
✓1668	28—15	Possession of Land with wild life sanctuary
1758	295—17	
1759	4—3	
1760	300—0	-do-
1761	257—4	-do-
1764	192—19	-do-
1765	245—19	-do-
1766	15—12	-do-
1767	68—01	-do-
1768	300—01	-do-

1	2	3
1769	106—03	-do-
1770	306—14	-do-
1771	34—04	-do-
1772	137—14	-do-
1773	300—00	-do-
1774	300—00	-do-
1775	300—00	-do-
1776	300—00	-do-
1777	300—00	-do-
1778	300—00	-do-
1779	210—00	-do-
1780	226—03	-do-
1781	300—00	-do-
1782	300—00	-do-
1783	300—00	-do-
1784	133—06	-do-
1785	180—06	-do-
1786	215—18	-do-
✓1787	138—05	-do-
1757	81—0	
	6178—4	
	2209—2	
Total	8387—6	

ANNEXURE—'F'

Gram Sabha Land under Notified Ridge Village
Pul Pehlad

Khasra No.	Area
241/2/2	0—12
309	2—16
310	87—16
315 min	3—5
311 min	1—5
312 min	2—0
313 min	1—10
Total	99—4

ANNEXURE—'G' (1 to 4 Pages)

Village : Devli, Tehsil Mehrauli

Gram Sabha Land Under Ridge Notified Area

Khasra No.	Area	Remarks
1	2	3
61	2—6	
10/2		
11	4—0	
19	5—4	

53

Attested

Asstt. Controller
Deptt. of Public
Civil Lines, De

1	2	3	1	2	3
20	4-16		11	7-3	
21	4-16		14	4-10	
22	4-16		15	4-16	
23	4-16				
24	0-6		1-2		
64 min.			16	1-0	
	115-4				
1 to 25			1		
63 min	96-8		20	6-11	
65	120-0		21	6-4	
66	111-0		25	0-9	
1			2		
67	2-16		69	4-16	
2/2			6		
3	2-17		7	4-16	
4	6-15		8/1/2	1-0	
5	4-16		14	3-18	
6	5-16		15	4-16	
7	4-16		16/1	3-11	
8	4-16		16/2	1-5	
			25/1 & 2	4-16	
1-2			70	1-8	
9	4-16				
1-2			10/1		
10	4-16		10	3-3	
1-2			2		
11	4-16		70	5-6	
12	4-16				
13	4-16		11		
14	4-16		15	4-16	
15	4-16				
16	4-16		2		
67	4-16		16	2-18	
17			1		
18	4-16		16/2	1-17	
19	4-16		20	6-7	
20	4-16		21	4-16	
			25/1	2-15	
1-2			25/2	1-17	
21	4-16		71	4-16	
1-2			14		
22	4-16		16	4-16	
23	4-16		17	4-16	
24	4-16		25	4-16	
25	4-16		23/1&2	3-19	
68	4-2		24	5-12	
			26	5-16	
6					
7	8-14				
10	2-8				
2					

54

Asstt. Controller (Admn.)
Deptt. of Publication
Govt. Lines, Delhi-54

1	2	3	1	2	3
73	3-12		7	4-16	
76/5/1	1-12		8	1-16	
5/2	3-4		9	4-16	
6/1	3-4		10	4-12	
6/2	1-12		74	2-7	
12 min	0-4		—		
13 min	4-7		11		
14	4-18		12	4-16	
15	4-16		13	4-16	
16	4-16		14	4-16	
17	4-16		15	4-16	
18	4-16		16	4-16	
19	4-8		17	4-16	
20	3-0		18	4-16	
21	4-16		19	4-11	
22	4-16		23	6-16	
23	4-16		24	4-16	
24	4-16		25	4-16	
76	4-16		75	4-16	
—			—		
25			1		
77	4-16		2	4-16	
—			3/1	1-18	
1			5	4-16	
2	5-4		6/1	3-4	
5/2	0-2		6/2	1-12	
7/2	3-5		7/1	0-16	
8	4-16		7/2	4-1	
9	4-16		8	4-16	
10	4-16		9	4-16	
11	4-16		10	4-16	
12	4-16		11	4-16	
13	4-16		12	4-16	
14	4-12		13	4-16	
15/1	2-8		14	4-16	
16	4-16		15	4-16	
17	4-12		16	4-16	
18	4-16		17	4-16	
19	4-16		18	4-16	
20	4-16		19	4-16	
21	4-16		20	4-16	
23	4-12		21	4-16	
24	4-16		22	4-16	
25	4-16		75		
74	1-0		—	4-16	
—			23		
1/2			24	4-16	
1/3	1-8		25	4-16	
2	4-16		78	4-8	
3	3-2		—		
4	6-17		1		
5	4-16		2	4-16	
6	4-16		3	4-16	
			4	4-16	

55

Attested

Asstt. Controller (Adm)
Dept. of Public Works
Civil Lines, Delhi-5

1	2	3	1	2	3
5	4-16		112	119-1	
6	4-16		113	62-10	
7	4-16		114	1-5	
8	4-16		115	46-2	
9	5-14		116	115-11	
12	3-16		117	88-13	
13	4-16		118	12-2	
14	4-16		119	15-16	
15	4-16				
16	4-16				
17	4-16				
18	4-16				
19	4-3				
20	2-4				
2					
21	4-16				
22	4-16				
23	4-16				
24	4-16				
25	4-16				
79	120-0				
80	120-0				
81	120-0				
82	113-2				
83	115-16				
84	120-0				
85	120-0				
86	120-0				
87	120-0				
88	120-0				
89	120-0				
90	120-0				
91	40-19				
92	82-16				
93	120-0				
94	120-0				
95	120-0				
96	120-0				
97	120-0				
98	120-0				
99	88-10				
100	58-14				
101	120-0				
102	120-0				
103	120-0				
104	120-0				
105	120-0				
106	107-19				
107	8-17				
108	24-11				
109	105-14				
110	120-0				
111	120-0				

Total Area 5175-6

ANNEXURE—'H' (1 to 7)

Gaon Sabha Land Under Notified Ridge

Village : Rangpuri Teh. : Mehrauli

Kh. No.	Area
1	2
869	5-00
870	3-00
871	2-08
872	1600
885	1-00
890	3-00
891	4-16
892	0-16
895	2-00
898	4-4
896	4-16
897	4-16
900	1-00
901	4-16
902	4-16
903	4-16
904	4-16
905	2-10
906	4-6
907	4-16
934	4-16
935	4-16
936	4-16
937	4-16
938	3-00
939	4-16
940	4-16
941	4-16
942	4-16
943	4-16
944	4-16
945	4-16
946	4-16
947	4-16
948	4-16
950	4-16

56

Attested

Asstt. Controller (Admn.)
Deptt. of Publication
No. 1154

P	Kh. No.	Area	Kh. No.	Area
1	951	4-16	980	4-16
73	952	4-16	981	4-16
76	953	4-16	982	4-16
57	954	3-16	983	4-16
67	955	7-4	984	4-16
67	956	4-16	985	4-16
17	957	4-16	986	4-16
17	908	4-16	987	3-9
17	909	4-16	988	2-00
17	910	4-16	990	4-16
17	911	4-16	991	4-16
17	912	4-16	992	4-16
17	913	4-16	993	3-15
17	914	4-16	994	3-14
22	915	4-16	995	6-13
22	916	4-16	996	4-9
22	917	4-16	997	4-16
22	918	4-16	998	4-16
22	919	4-16	999	4-16
22	920	4-16	1000	4-16
22	921	2-14	1001	4-16
22	922	4-16	1002	4-16
22	923	7-4	1003	5-6
22	924	5-4	1004	6-4
22	925	4-16	1005	4-16
22	926	4-16	1006	4-16
22	927	4-16	1007	4-16
22	928	4-16	1008	4-16
22	929	4-16	1009	4-16
22	930	4-16	1010	4-16
22	931	4-16	1011	7-4
22	932	4-16	1012/1	4-16
22	933	4-16	1013	4-16
22	958	4-16	1014	4-16
22	959	4-16	1015	4-16
22	960	4-16	1016	4-16
22	961	4-16	1017	4-16
22	962	4-16	1018	4-16
22	963	4-16	1019/1	2-13
22	964	4-16	1020/1	1-9
22	965	4-16	1023	4-16
22	966	4-16	1024	4-16
22	967	4-16	1025	4-16
22	968	4-16	1026	4-16
22	969	4-16	1027	4-16
22	970	4-16	1034	4-16
22	971	4-16	1035	4-16
22	972	4-16	1036	4-16
22	973	4-16	1037	4-16
22	974	4-16	1038	4-16
22	975	4-16	1043	4-16
22	976	4-16	1044	4-16
22	977	4-16	1045	4-16
22	978	4-16	1046	4-16
22	979	4-16	1047	4-16

57 Attested

Asstt. Controller (A)
Deptt. of Publica
Civil Lines, Delhi

Kh. No.	Area	Kh. No.	Area
1048	4-16	11816	4-16
1051	1-11	11817	4-16
1052	5-13	1818	4-16
1053	4-16	1823	4-16
1054	4-16	1824	4-16
1055	4-16	1826	4-16
1056	4-16	1828	4-16
1057	4-16	1829	5-04
1058	4-16	1830	4-16
1059	4-16	1410	3-01
1060	4-16	828	4-16
1061	5-7	829	1-15
1062	4-16	830	2-11
1063	4-16	831	4-2
1064	4-16	832	3-10
1065	4-16	833	4-1
1066	4-16	834	4-16
1069	4-16	835	4-16
1068	4-16	836	4-16
1070	4-16	837	4-16
1389	4-16	838	4-16
1390	4-16	839	4-14
1400	7-00	840	2-16
1411	4-16	841	4-16
1413	4-16	842	4-16
1414	1-12	843	4-16
1416	4-08	844	4-16
1417	4-16	845	4-16
1415	3-08	846	4-16
1466	4-16	847	4-16
1465	4-16	848	4-16
1468	4-16	849	3-2
1469	4-16	850	5-10
1470	0-10	851	4-16
1475	3-10	852	4-16
1476	4-16	853	4-16
1480	4-16	854	4-16
1481	2-08	855	4-16
1483	4-16	856	4-16
1485	4-16	857	4-16
1486	4-16	858	4-16
1487	4-16	859	4-16
1488	4-16	860	4-16
1489	1-11	861	4-16
1496/1	4-16	862	4-16
1492	4-16	863	4-16
1498	2-16	864	4-16
1502	4-10	865	4-16
1504	4-16	866	4-16
1508	4-16	867	5-10
1599	4-16	868	4-16
1600	4-16	873	2-14
1602	4-16	874	4-16
1604	4-16	875	4-16
1615	2-00		
1615	1-04		

(33)

34

58

Attested

Asstt. Controller (Admin.)
Deptt. of Publication
New Delhi-54

Kh. No.	Area	1	2
876	4-16	4	4-4
877	4-16	5	3-14
878	4-16	6	3-4
879	4-16	7	7-8
880	2-19	8	9-16
881	5-05	9	6-4
882	5-02	10	5-6
883	2-10	11	4-6
884	2-00	12	3-8
886	4-16	13 min	2-6
887	4-16	14	3-10
888	4-16	15	4-16
889	4-16	16	4-10
894	4-16	17	4-10
899	4-16	18	4-10
893	4-16	19	4-10
989	4-16	20	4-1
1825	4-16	21	4-1
1827	5-00	22	4-1
1477	4-16	123	4-1
1478	4-16	24	4-1
1464	4-16	25	4-1
1419	4-16	26	4-1
1420	4-16	27	4-1
1422	2-10	28	4-1
1506	4-16	29	4-1
1505/1	2-04	30	4-1
1405	4-01	31	4-1
1406	2-19	32	4-1
1407	4-16	33	4-1
1408	4-16	34 min	4-1
1409	2-12	35	4-1
1507	4-16	36	4-1
1508	2-08	37	4-1
1509	2-12	38 min	4-1
1510	4-16	39	4-1
1511	3-16	40	4-1
1387	4-16	41	2-1
1388	4-16	42	3-1
1389	4-16	43 min	3-1
1390/1	4-16	44 min	4-1
		45	4-1
	1365-10	46	4-1
		47	4-1
		48	3-1
		49 min	3-1
		50 min	4-1
		51	4-1
		52	4-1
		53	4-1
		54	6-1
		55	3-1
		56	4-1
		57	4-1

ANNEXURE-'I'

Gram Sabha Land under Notified Ridge Village
Aya Nagar.

Khasra No.	Area
1	2
1	0-15
2	5-4
3	4-14

59

Attested

Asstt. Controil
Deptt. of Pul
Civil Lines,

1	2	1	2
58	4-16	120	4-16
59	4-16	121	2-19
60	4-16	122	4-18
61	4-16	123	4-16
62	4-16	124	4-16
63	4-16	125	4-16
64	4-16	130	4-16
65	4-16	131	4-16
66	4-16	132	4-16
67	4-16	133	4-16
68	4-16	163	4-16
69	4-16	164	4-16
70	4-16	165	4-16
71 min	1-6	166	4-16
72 min	2-6	167	2-1
73	4-16	168	3-5
74	4-16	169	4-0
75	4-16	170	4-0
76	4-16	171	4-16
77	5-1	172	5-16
78	2-3	579/2	2-9
79	4-16	599	3-16
80	4-16	600	3-16
81	4-16	601	3-14
82	4-16	602	5-3
83 min	1-6	603	4-16
84 min	4-16	604	4-16
85	4-16	608	4-16
86	4-16	609	4-16
87	4-16	610	5-9
88	4-16	611	5-18
89	3-18	612	4-16
90	5-16	613	4-16
91	4-16	621	4-16
92	4-16	622	4-16
93	4-16	623	6-5
94	4-16	624	4-16
95	4-16	625	4-16
96	4-16	626	4-16
97 min	1-10	652	4-16
98 min	3-0	653	4-16
99	4-16	654	4-16
100	4-16	655	2-10
109	4-16	656	2-18
110	4-16	657	4-16
111 min	3-0	658	4-16
112 min	1-0	659	4-16
113 min	3-0	670	4-16
114 min	2-6	671	4-16
115 min	2-10	672	4-16
115 min	2-6	673	3-9
116	4-16	674	4-2
117	4-16	675	4-16
118	4-16	676	4-16
119	4-16	677	4-16

ATtested
(60)

Assit. Controller (Admn.)
Deptt. of Publication
Civil Lines, Delhi-54

1	2	1	2
688	4-16	805	4-16
689	4-16	808	7-19
690	4-16	809	2-19
691	4-12	810	4-0
692	5-1	812	4-16
693	4-16	813	4-16
694	4-16	814	4-16
695	4-16	815	4-16
701	4-16	816	4-16
702	4-16	820	4-16
703	4-16	821	4-16
704/2	3-13	822	4-16
705	4-16	823/2	3-14
706	4-16	824	4-16
707	4-16	825	4-16
708	4-16	826	5-3
709	5-9	827	5-5
710	5-9	828	4-19
711	4-16	829	4-16
712	4-16	830	4-16
713	4-16	831	3-14
714	4-16	832/1	4-16
715/1	3-13	833	4-16
716	4-16	834	4-16
717	4-16	840	2-0
718	4-16	841 min	2-16
719	4-16	841 min	4-16
720	2-19	842	4-16
721	5-1	843	4-16
777 min	0-16	848	4-16
779	2-19	849	3-11
781	2-16	850/1	3-4
782	6-8	851/1	4-16
784 min	2-14	856	4-16
785	4-16	857	4-16
786	4-16	858	3-14
787	4-16	859/2	4-16
788	4-16	860	4-16
789/1	4-7	861	4-16
790/2	4-3	862	5-14
791	4-16	863	2-0
792	4-16	864	4-16
793	4-16	865	4-16
794	5-5	866	4-16
795	5-3	867	4-16
796	4-16	868	3-19
797	4-16	869/2	4-11
798	4-16	870/1	4-16
799/2	3-13	871	4-16
800	4-16	872	1-0
801	4-16	873 min	4-16
802	4-16	879	4-16
803	4-16	886	1-2
804	4-16	887/2	

61

Asstt. Controller (Adm)
Deptt. of Publication
Civil Lines, Delhi

1	2	1	2
891/2 min	0-1	952	4-16
892 min	2-0	953	4-16
893	4-16	954	4-16
894	4-16	955	4-16
895/1	3-13	956	4-16
896	4-16	957	4-16
897	4-16	958	4-16
898	4-16	959	4-16
899	4-16	966	4-16
900	4-16	967	4-16
901	5-3	968	4-16
902	4-0	969	4-16
903	4-16	970	4-16
904	4-16	971	4-16
905	4-16	972	4-16
906	4-16	973	4-1
907	4-16	974/2/2	4-9
908	4-16	975/2	4-16
909/1	3-19	976	4-16
910/1	4-10	977	4-16
911	4-16	978	4-16
912	4-16	979	4-16
913/2	3-7	980	4-16
917 min	1-2	981	5-5
918	4-16	982	4-16
919	4-16	983	4-16
924	4-16	984	4-16
928	4-16	985	4-16
926	4-16	986	4-16
927 min	1-12	987	4-16
928 min	1-12	988	4-16
929 min	1-12	989	4-16
930 min	3-16	990/2	3-15
931	4-16	991/1	4-15
932	4-16	992	4-16
933/1	3-13	993	4-16
934	4-16	994	4-16
935	4-16	995	4-16
936	4-16	996	4-16
937	4-16	997	4-16
938	4-16	998	4-16
939	4-16	999	4-16
940	4-16	1006	4-16
941	5-0	1007	4-16
942	3-4	1008	4-16
943	4-16	1009	4-16
944	4-16	1010	4-16
945	4-16	1011	4-16
946	4-16	1012	4-16
947	4-16	1013	4-16
948	4-16	1014	4-16
949	4-16	1015/2	3-4
950/1	3-18	1016	4-16
951/1	4-18	1017	4-16

(62) Attested

Asst. Controller (Admn.)
Deptt. of Publication
Delhi-84

1	2	1	2
1018	4-16	1092	4-16
1019	4-16	1093	4-16
1020	4-16	1094	4-16
1021	3-9	1095/1	4-14
1022	5-5	1096/2	3-15
1023	4-16	1097	4-16
1024	4-16	1098	4-16
1025	4-16	1099	6-8
1026	4-16	1100/2	3-6
1027/2	3-14	1101	4-16
1028	4-16	1102	4-16
1029	4-16	1103	4-16
1030	4-16	1104	4-16
1031	4-16	1105	4-16
1032	4-16	1106	4-16
1033	4-16	1107	4-16
1034	4-16	1108	4-16
1035	4-16	1109	4-16
1036	4-16	1110	4-16
1047	4-16	1121	4-16
1048	4-16	1122	4-16
1049	4-16	1123	4-16
1050	4-16	1124	4-16
1051	4-16	1125	4-16
1052	4-16	1126	4-16
1053	4-16	1127	4-16
1054	4-16	1128	4-16
1055	4-16	1129	4-16
1056/2	3-14	1130	4-16
1057	4-16	1131/2	3-14
1058	4-16	1132	2-17
1059	4-16	1133/2	3-13
1060	4-16	1134	4-16
1061	2-1	1135	4-16
1062	3-7	1136	4-16
1063	4-16	1137	4-16
1064	4-16	1138	4-16
1065/2	4-10	1139	4-16
1066/1	4-0	1140	4-16
1067	4-16	1141	4-16
1068	4-16	1142	4-16
1069	4-16	1143	4-16
1070	4-16	1154	4-16
1071	4-16	1155	4-16
1072	4-16	1156	4-16
1073	4-16	1157	4-16
1074	4-16	1158	4-16
1075	4-16	1159	4-16
1086	4-16	1160	4-1
1087	4-16	1161	4-1
1088	4-16	1162	5-1
1089	4-16	1163	2-1
1090	4-16	1164	4-1
1091	4-16	1165	4-1
		1166	

63

Attended

Asst. Controller
Dept. of Publ
Affairs, D

1	2	1	2
1167	4-16	1261	1-3
1168	4-16	1262	2-0
1169	4-16	1263	5-1
1170	4-16	1264	4-16
1171	4-16	1265	4-16
1172	4-16	1266	2-10
1173	4-16	1267/2	4-3
1184	4-16	1268/2	1-3
1185	4-16	1269/2	3-11
1186	4-16	206	4-12
1187	4-16	204	4-12
1188	4-16	207	2-14
1189	4-16		
1190	4-16	Total land of Gram Sabha under Ridge 2516-6	
1191	4-16		
1192	3-0	GRAM SABHA LAND UNDER NOTIFIED	
1193	4-0	RIDGE VILLAGE AYA NAGAR	
1194	4-16		
1195	4-16	Khasra No.	Area
1196	4-16	1	2
1197	4-16	960	4-16
1198	4-16	961	4-16
1199	4-16	962	4-16
1200	4-16	963	4-16
1211/2/2	4-14	964	4-16
1212	4-16	965	4-16
1213	4-16	1000	4-16
1214	4-16	1001	4-16
1215	4-16	1002	4-16
1216	4-16	1003	4-16
1217	4-14	1004	4-16
1218	5-7	1005	4-16
1219	4-16	1037	4-16
1220	4-16	1038	4-16
1221	4-16	1039	4-16
1222	4-16	1040	4-16
1223	4-16	1041	4-16
1234	4-16	1042	4-16
1235	4-16	1043	4-16
1236	4-16	1044	4-16
1237	4-16	1045	4-16
1238	6-1	1046	4-16
1239	6-14	1076	4-16
1240	4-16	1077	4-16
1241	4-16	1078	4-16
1242	4-16	1079	4-16
1253	4-16	1080	4-16
1254/2	4-5	1082	4-16
1255/2	4-3	1081	4-16
1256	2-11	1083	4-16
1257	0-16	1084	4-16
1258/2	4-10	1085	4-16
1259	4-3	1111	4-16
1260	2-15	1112	4-16

64

Attended

Asstt. Controller (Admn.)
Deptt. of Publication
11-11-84

1	2	1	2
1113	4-16	1250	4-16
1114	4-6	1251	4-16
1115	4-16	1252	4-16
1116	4-16	1270/L	0-0
1117	4-16	1271	1-0
1118	4-16	1272	2-1
1119	4-16	1273	4-0
1120	4-16	1274	4-0
1144	4-16	1275	2-0
1145	4-16	1276	5-0
1146	4-16	1277	3-1
1147	4-16	1278	1-1
1148	4-16	1279	4-1
1149	4-16	1280	4-1
1150	4-16	1281	4-1
1151	4-16	1282	4-1
1152	4-16	1283	4-1
1153	4-16	1284	4-1
1174	4-16	1285	4-1
1175	4-16	1286	4-1
1176	4-16	1287	4-1
1177	4-16	1288	4-1
1178	4-16	1289	4-1
1179	4-16	1290	4-1
1180	4-16	1291	4-1
1181	4-16	1292	4-1
1182	4-16	1293	4-1
1183	4-16	1294	4-1
1201	4-16	1295	4-1
1202	4-16	1296	4-1
1203	4-16	1297	4-1
1204	4-16	1298	4-16
1205	4-16	1299	4-16
1206	4-16	1300	4-1
1207	4-16	1301	4-1
1208/2	4-11	1302	4-1
1209/2	2-17	1303	4-1
1210/2/2	2-09	1304	4-1
1224	4-16	1305	4-1
1225/1	3-18	1306	4-1
1226/2/2	2-09	1307	4-1
1227/2/2	3-15	1308	4-1
1228	4-16	1309	4-1
1229/2/2	4-14	1310	4-1
1230/2	4-10	1311	4-1
1231	4-16	1312	4-1
1232	4-16	1313	4-1
1233	4-16	1314	4-1
1243	4-16	1315	4-1
1244	4-16	1316	4-1
1245	4-16	1317	4-1
1246	4-16	1318	4-1
1247	4-16	1319	4-1
1248	4-16	1320	4-1
1249	4-16	1321	4-1

(65)

Attested

Asstt. Controller
Deptt. of Public
Civil Lines, De

1	2	1	2
1322	4-16	1377 min	4-00
1323	4-16	1378 min	1-00
1324	4-16	1387	4-16
1325	4-16	1388	4-16
1326	4-16	1397	4-16
1327	4-16	1402	4-16
1328	4-16	1403	4-16
1329	4-16	1404	4-16
1330	4-16	1405	4-16
1331	4-16	1406	4-16
1332	4-16	1407	4-16
1333	4-16	1412 min	1-16
1334	4-16	1413 min	1-00
1335	4-16	1414 min	1-00
1336	4-16	1415 min	1-10
1337	4-16	1416 min	1-00
1338	4-16	1417 min	2-00
1339	4-16	1418 min	1-00
1340	4-16	1419 min	1-10
1341	4-16	1420 min	1-10
1342	4-16	1421 min	1-00
1343	4-16	1422 min	1-00
1344	4-16	1423 min	1-00
1345	4-16	1424 min	2-08
1346	4-16	1425 min	1-00
1347	4-16	1427 min	2-06
1348	4-16	1428 min	1-06
1349	4-16	1438 min	1-06
1350	4-16	1439	4-16
1351	4-16	1440	4-16
1352	4-16	1441	4-16
1353	4-16	1442 min	4-00
1354	4-16	1444	1-14
1355	4-16	1593 min	3-10
1356	4-16	1949 min	2-10
1357	4-16	1950 min	2-16
1358	4-16	1951 min	2-16
1359	4-16	1954 min	1-00
1360 min	1-16	1955 min	1-00
1361	4-16	1956 min	1-10
1362	4-16	1957 min	1-10
1363 min	2-00	1958 min	1-00
1364 min	1-10	1959 min	1-10
1365 min	1-06	1960 min	1-16
1366 min	1-16	1961	3-05
1367 min	1-06	1962	6-08
1368 min	1-00	1963	4-16
1369 min	3-00	1964	4-16
1370 min	1-16	1965	4-16
1371 min	2-00	1966	4-16
1372 min	1-00	1967	4-07
1373 min	2-00	1968	2-01
1374 min	1-10	1969	4-16
1375 min	2-00	1970	4-16
1376 min	1-8		

66

Attested

Asstt. Controller (Admn.)
Deptt. of Publication

PART IV

1	2	1	2
1971	4-16	2026	4-16
1972	4-16	2027	3-02
1973	4-16	2028	6-10
1974	1-12	2029	4-16
1975	4-04	2030	4-16
1976	4-06	2031	4-16
1977	4-16	2032	4-16
1978	4-16	2033	4-16
1979	4-16	2034	4-16
1980	4-16	2035	4-16
1981	4-16	2036	4-16
1982	4-16	2037	4-16
1983	4-16	2038	4-16
1984	4-16	2039	4-16
1985	4-16	2040	4-16
1986	4-16	2041	4-16
1987	4-16	2042	4-16
1988	4-16	2043	4-16
1989	4-16	2044	4-16
1990	4-16	2045	4-16
1991	4-16	2046	4-16
1992	4-16	2047	4-16
1993	4-16	2048	4-16
1994	4-16	2049	4-16
1995	4-16	2050	4-16
1996	4-16	2051	4-16
1997	4-16	2052	4-16
1998	4-16	2053	4-16
1999	4-16	2054	4-16
2000	4-16	2055	4-16
2001	4-16	2056	4-16
2002	4-16	2057	4-16
2003	4-16	2058	4-16
2004	4-16	2059	4-16
2005	4-16	2060	4-16
2006	4-16	2061	4-16
2007	4-16	2062	4-16
2008	4-16	2063	1-08
2009	4-16	2064	5-01
2010	4-14	2065	4-16
2011	4-09	2066	4-16
2012	4-16	2067	5-12
2013	4-16	2068	4-16
2014	4-16	2069	4-16
2015	4-16	2070	4-16
2016	4-16	2071	4-16
2017	4-16	2072	4-16
2018	4-16	2073	4-00
2019	4-16	2074	3-03
2020	4-16		
2021	4-16		
2022	4-16		
2023	4-16		
2024	4-16		
2025	4-16		
		TOTAL	1604-16
			2516-06
		GRAND TOTAL	4121-02

67

Asstt. Controller (Admin)
Deptt. of Publication
Civil Lines, Delhi-54

ANNEXURE J

GAON SABHA LAND UNDER NOTIFIED
RIDGE

VILLAGE: RAJOKARI, TEHSIL: MBHRAULI

Kh. No.	Area
124	3-16
125	1-16
127	2-14
153	3-05
155	4-16
1137/2	0-16
1151	2-17
1154	4-07
1155	4-16
1156	4-16
1161 min	2-16
1162	2-16
1163 min	2-16
1171	4-16
1172	5-08
1173	7-00
1174 min	2-16
1175	4-16
1176	2-04
1177	2-02
1229	3-16
1230 min	3-16
1231	2-16
1232 min	2-05
1235	4-16
1236	4-16
1237	4-16
1238	4-16
1239	4-16
1240	4-16
1241	4-16
1242	4-16
1243	4-16
1244	4-16
1245	4-16
1246	4-16
1247	4-16
1248	4-16
1249	4-16
1250	4-16
1251	4-16
1252	4-16
1253	4-16
1254	4-16
508	4-16
1509	4-16
1510	4-16
1511	4-16
1512	4-16
1513	4-16

Kh. No.	Area
1514	4-16
1515	4-16
1530	4-16
1531	4-16
1532	4-16
1533	4-16
1534	4-16
1535	4-16
1536	4-16
1537	4-16
1538	4-16
1539	4-16
1540	4-16
1541	4-16
1542	4-16
1543	4-16
1544	4-09
1545	4-06
1547/2	3-07
1548	4-16
1568	5-02
1570	4-16
1571	4-16
1572	4-16
1573	4-16
1574	4-16
1575	4-16
1576	4-16
1582	4-16
1591	4-16
1592	4-16
1593	4-16
1594	4-16
1595	4-16
1596	4-16
1597	4-16
1598	17-16
1609	4-3
1610	8-4
1633	2-18
1747	1-2
1767	4-16
1774	5-10
1775	5-0
1778	2-10
1781	3-6
1782	4-16
1783	4-16
1784	4-16
1786	4-16
1787	4-16
1823	4-16
1824	4-16

(68) Attested

Asstt. Controller (Admn.)
Deptt. of Publication
Delhi-84

Kb. No.	Area	Kh. No.	Area
1825	4-16	2010	2-03
1826	4-16	2015	4-16
1828	4-16	2016	4-16
1847	4-16	2017	4-16
1848	4-16	2018	4-12
1849	4-16	2019	5-06
1865	4-16	2020	4-16
1866	4-16	2021	4-16
1867	4-16	2022	4-16
1869	4-16	2023	4-16
1868	4-16	2024	4-16
1870	4-16	2025	4-16
1871	4-16	2026	4-16
1872	4-16	2027	4-16
1878	2-18	2028	4-16
1880	2-6	2029	4-05
1883	4-16	2030	3-16
1884	4-16	2031	4-16
1885	4-16	2032	4-16
1886	4-16	2033	4-16
1887	4-16	2034	4-16
1888	4-16	2035	4-16
1889	4-16	2036	4-16
1890	4-16	2037	4-16
1891	4-16	2038	4-16
1892	4-16	2039	4-16
1893	4-16	2040	1-18
1894	4-16	2075	2-18
1895	2-10	2076	4-16
1996	2-1	2077	4-16
1997	4-16	2078	4-16
1898	4-16	2979	4-16
1899	4-16	2080	1-18
1990	4-16	2096	2-04
1901	4-16	2097	1-17
1902	4-16	2154	4-16
1903	4-16	2155	4-16
1904	4-16	2098	4-16
1915/1	4-16	2099	4-16
1916	6-3	2100	4-16
1926	3-4	2101	4-16
1973	2-8	2102	4-16
1980	5-6	2103	4-16
1981	6-10	2104	4-16
1982	3-3	2105	4-16
1987	4-16	2106	4-16
2000	2-5	2107	4-16
2001	2-14	2108	4-16
2002	4-16	2109	4-16
2003	8-07	2110	4-16
2006	5-17	2111	4-16
		2112	4-16
		2113	4-16
		2114	4-16

181+10

69

Attested

Asstt. Controller (Admin.)
 Deptt. of Publication
 Civil Lines, Delhi-64

Kh. No.	Area	Kh. No.	Area
2115	4-16	2183	5-00
2116	2-05	1801	4-16
2127	2-14	1802	4-16
2128	4-16	1803	4-16
2129	4-16	1804	4-16
2130	4-16	1805	4-16
2131	4-16	1806	4-16
2132	4-16	1807	4-16
2133	4-16		
2134	4-16	Total	98-14
2135	4-16		
2136	4-16	Gross Total	1217-9
2137	4-16		
2138	4-16		
2139	4-16		
2140	5-06		
2141	4-06		
2148	3-07		
2149	4-16		
2150	4-16		
2151	4-16		
2152	4-16		
2153	4-16		
2156	4-16		
2157	4-16		
2158	4-16		
2159	4-16		
2160	4-16		
2161	4-16		
2162	4-16		
2163	4-07		
2168	4-16		
2169	4-16		
2170	4-16		
2171	4-16		
2172	4-16		
2173	4-16		
2174	4-16		
2175	4-16		
2176	6-00		
2177	6-12		
2178	6-16		
2179	6-18		
2180	6-06		
2181	4-18		
2182	4-12		

GAON SABHA LAND UNDER NOTIFIED
RIDGE FOREST

VILLAGE: RAJOKARI TEH. MEHRAULI

Kh. No.	Area
1178	4-16
1179	4-16
1180	4-02
1181	4-16
1182	4-16
1183	5-18
1184	2-14
1185	1-18
1186	2-05
1187	3-08
1188	4-16
1189	4-16
1190	4-16
1191	4-16
1192	4-16
1193	4-16
1194	4-16
1195	4-16
1196	4-16
1197	4-16
1198	4-19
1199	5-06
1200	6-16
1201	7-12
1202	4-16
1203	4-16
1204	4-16
1205	4-16
1206	4-16
1207	4-16
1208	4-16
1209	4-16
1210	4-16
1211	4-16

70
Attested

8/3/13
(Admin.)

Kh. No.	Area	Kh. No.	Area
1212	4-16	1294	7-16
1213	4-16	1295	5-00
1214	4-16	1296	2-00
1215	4-16	1297	4-06
1216	4-16	1298	4-16
1217	4-16	1299	6-11
1218	4-16	1300	4-16
1219	4-16	1301	4-16
1220	4-16	1302	4-16
1221	4-16	1303	4-16
1222	4-16	1304	4-16
1223	4-16	1305	4-16
1224 min	4-16	1306	4-16
1227	4-16	1307	4-16
1228	4-16	1308	4-17
1233	4-16	1309	4-16
1255	4-16	1310	4-16
1256	4-16	1311	4-16
1257	4-16	1312	4-16
1258	4-16	1313	4-16
1259	4-16	1314	4-16
1260	4-16	1315	4-16
1261	4-16	1316	4-16
1262	4-16	1317	4-16
1263	4-16	1318	4-16
1264	4-16	1319	4-16
1265	4-16	1320	4-16
1266	4-16	1321	4-16
1267	4-16	1322	4-16
1268	4-16	1323	4-16
1269	4-16	1324	4-16
1270	4-16	1325	4-16
1271	4-16	1326	4-16
1272	4-16	1327	4-16
1273	4-16	1328	4-16
1274	4-16	1329	4-16
1275	4-16	1330	4-16
1276	4-16	1331	4-16
1277	4-16	1332	4-16
1278	4-16	1333	4-16
1279	4-16	1334	4-16
1280	4-16	1335	4-16
1281	4-16	1336	4-16
1282	4-16	1337	4-16
1283	4-16	1338	4-16
1284	4-16	1339	4-16
1285	4-16	1340	4-16
1286	4-16	1341	4-16
1287	4-16	1342	4-16
1288	4-16	1343	4-16
1289	4-16	1344	4-16
1290	4-16	1345	4-16
1291	4-16	1346	4-16
1292	4-16	1347	4-16
1293	5-16	1348	4-16

Attested
71

Assst. Controller (Admn.)
Dept. of Publication
Civil Lines, Delhi-54

Kh. No.	Area	Kh. No.	Area
1349	4-16	1404	4-16
1350	4-16	1405	4-16
1351	4-16	1406	4-16
1352	4-16	1407	4-16
1353	4-16	1408	4-16
1354	4-16	1409	4-16
1355	4-16	1410	4-16
1356	4-16	1411	4-16
1357	4-16	1412	4-16
1358	4-16	1413	4-16
1359	4-16	1414	4-16
1360	4-16	1415	4-16
1361	4-16	1416	4-16
1362	4-16	1417	2-08
1363	4-16	1418	4-08
1364	4-16	1419	4-16
1365	4-16	1420	4-16
1366	4-16	1421	4-16
1367	4-16	1422	4-16
1368	4-16	1423	4-16
1369	4-16	1424	4-16
1370	4-16	1425	4-16
1371	4-16	1426	4-16
1372	4-16	1427	4-16
1373	4-16	1428	4-16
1374	4-16	1429	4-16
1375	4-16	1430	4-16
1376	4-16	1431	4-16
1377	4-16	1432	4-16
1378	4-16	1433	4-16
1379	4-16	1434	4-16
1380	4-16	1435	4-16
1381	4-16	1436	4-16
1382	4-16	1437	4-16
1383	4-16	1438	4-16
1384	4-16	1439	4-16
1385	4-16	1440	5-16
1386	4-16	1441	2-08
1387	4-16	1442	4-16
1388	4-16	1443	4-16
1389	4-16	1444	4-16
1390	4-16	1445	4-16
1391	4-04	1446	4-16
1392	4-16	1447	4-16
1393	4-16	1448	4-16
1394	4-16	1449	4-16
1395	4-16	1450	4-16
1396	4-16	1451	4-08
1397	4-16	1452	10-18
1398	4-16	1456	4-17
1399	4-16	1457	4-16
1400	4-16	1458	4-16
1401	4-16	1459	3-14
1402	4-16	1460	3-07
1403	4-16	1461	4-16

72

Attested

Asstt. Controller (Admin.)
Publication

Kh No	Area	Kh No	Area
1462	4-16	1523	2-16
1463	3-00	1524	4-16
1464	7-05	1525	4-16
1465	6-13	1526	4-16
1466	4-16	1527	4-16
1467	4-16	1528	4-16
1468	4-16	1529	4-16
1469	4-16	1549	4-16
1470	4-16	1577	4-16
1471	4-16	1578	4-16
1472	4-16	1579	4-16
1473	4-16	1580	4-16
1474	4-16	1581	4-16
1475	4-16	1585	4-16
1476	4-16	1587	4-16
1477	4-16	1588	4-16
1478	4-16	1389	4-16
1479	4-16	1590	4-16
1480	4-16	1635	2-16
1481	4-16	1636	1-10
1482	5-17	1689	32-16
1483	5-04	1691	2-04
1484	4-16	1692	6-00
1485	4-16	1693	7-02
1486	4-18	1694	7-04
1487	4-16	1695	5-13
1488	4-16	1696	5-09
1489	4-16	1697	6-14
1490	4-16	1598	4-07
1491	4-16	1699	3-17
1492	4-16	1700	4-14
1493	4-16	1701	5-14
1494	4-16	1702	4-11
1495	4-16	1703	2-15
1496	4-16	1704	4-16
1497	4-16	1705	4-16
1498	4-16	1706	2-01
1499	4-16	1707	3-12
1500	4-10	1708	4-16
1501	3-17	1709	6-11
1502	4-16	1712	6-00
1503	4-16	1713	4-16
1504	4-16	1714	4-05
1505	4-16	1716	5-10
1506	4-16	1717	4-11
1507	4-16	1720	9-11
1516	4-16	1722	2-19
1517	4-16	1726	5-16
1518	4-16	1727	4-05
1519	4-16	1756	2-05
1520	4-16	1776	3-05
1521	4-16	1780	0-14
1522	3-07	1788	4-16
		1789	4-16

Attested
73

Asstt. Controller (Admr)
Dep't. of Publication
Civil Lines, Delhi-54

Kh. No.	Area	Kh. No.	Area	Remarks
1790	4-16	775	1-4	
1791	4-16	810	1-19	
1795	2-18	1080	0-12	
1798	4-16	1109	1-16	
1799	4-16	1111	1-7	
1800	4-16	1113 Min	2-5	
1808	4-16	1138/2 Min	3-10	
1809	4-16	1205	1-10	
1810	4-16	1206	1-10	
1811	4-16	1207	2-2	
1812/1	4-16	1208	2-8	
1814	2-12	1209	3-3	
1815	2-03	1215	0-12	
1817	1-18	1250	0-11	
1819	5-08	2076/1276	0-18	
1820	4-16	2078/1278	0-7	
1821	4-16	1312	1-4	
1822	4-16	1426	0-9	
1829	4-16	1488	1-0	
1830	4-16			
1831	4-16			
1832	4-16			
1837/1	1-07			
1839	4-19		55-17	
1840	4-16			
1841	4-16	1489	3-4	
1842	4-16	1490	1-11	
1843	4-16	1507	4-4	
1844	4-16	1538	3-16	
1845	4-16	1539	0-19	
1846	4-16	1971/1737 Min	1-16	
	1888-12	1758	1-4	
	1217-09	1876	7-4	
		1880	10-2	
		1887	16-16	
		1888	1-2	
		521	0-18	
		595	1-2	
		659 Min	5-6	
		666	12-7	
		739	1-2	
		742 Min	0-4	
		767	2-3	
		1071	7-10	
		1072	0-18	
		1218	0-17	
		1274	0-12	
		1275	1-5	
		1283	1-9	
		1292	1-6	
		1293	0-6	
		1295	0-15	
		1296	3-19	
			7-0	
TOTAL				
3106-01				

ANNEXURE—'K' (1 to 7 Pages)

VILLAGE : BHATTI, TEHSIL MEHRAULI
GRAM SABHA LAND UNDER RIDGE
NOTIFIED AREA

Khasra No.	Area	Remarks
511	10-5	
517	2-13	
518	0-2	
519	1-14	
520	2-19	
659 Min	5-0	
867	3-0	
759	2-7	
771	0-10	

74

Attested

18/3/12

Controller (Admn.)

Khasra No.	Area	Remarks	Khasra No.	Area	Remarks
	0-3		1927	87-19	
	2-3		1928	188-5	
			1929	298-1	
	98-3		1930	25-10	
	15-7		1931	160-6	
1873	102-9 Abadi		1932	306-6	
1865	5-10		1933	300-0	54 Bigha Old House Pacca & Jhuggi Bal- bir Nagar
1884	3-5			300-0	
129/2	3-6		1934	300-0	
648	9-3		1935	300-0	
593	8-13		1936	300-0	
665	79-5		1937	70-10	
713	3-4		1938	38-3	
714	19-11		1939	3-8	
725	12-4		1940	300-0	
726	0-2		1941	51-12	
730	23-8		1942	113-14	
764 Min	3-8			3467-4	
766	5-4				
769	1-13			12-13	
770 Min	35-7		1376	7-9	
774	7-2		1385	62-5	
780	24-11		1407	7-11	
836	35-12		1463	15-7	
840	6-11		1474 Min	3-19	
848	21-12		1476	11-15	
875 Min	1-8		1478	5-4	
887	8-17		1482	48-17	
888	7-13		1486 Min	5-8	
961 Min	1-11		1512	0-11	
969 Min	8-8		1513	9-2	
954 Min	3-0		1535 Min	3-3	
1031 Min	3-8		1543	2-1	
1285	1-16		1544	13-9	
1289	3-1		1535	3-4	
1291	6-13		1546	2-2	
1299	2-2		1547	3-11	
1301			1548	3-0	
	74-6		1549	4-1	
			1550	0-6	
			1551	3-0	
1304	3-19		1553	15-17	
1306	25-12		1554	3-3	
1302	16-15		1582	17-12	
1333	5-2		1596	24-11	
1335	1-0		1603	5-6	
1920	300-0		1604	4-0	
1921	105-16		1605/2	10-9	
1922	80-1		1645	1-18	
1923	300-0		1667	1-17	
1924	300-0		1681		
1925	73-13			312-11	
1926	12-0				

Attested

Asstt. Controller (A)
Deptt. of Publica
Civil Lines, Delhi

Khasra No.	Area	Remarks	Khasra No.	Area	Remarks
234	0-11		12	4-16	
235	0-14		13	4-16	
			14	4-16	
TOTAL	65-19		15	4-16	
ANNEXURE-'N' (1 to 6 Pages)					
Gaon Sabha Land under ridge Village :					
Jona Pur Tehsil Mehrouli.					
Khasra No.	Area	Remarks	Khasra No.	Area	Remarks
70/11	3-8		16	4-16	
12	4-16		17	4-16	
13	2-10		18	4-16	
16	0-18		19	4-16	
17	3-0		20	4-16	
18	4-16		21	4-16	
19	4-16		22	4-16	
20	4-16		23	4-16	
21	4-16		24	4-16	
22	4-16		25	4-16	
23	4-16		75/1	4-16	
24	4-16		2	4-16	
25	4-14		3	4-16	
71/15	1-14		4	4-16	
16	4-14		5	4-16	
17	4-4		6	4-16	
18	3-0		7	4-16	
19	1-4		8	4-16	
21	4-6		9	4-16	
22	4-16		10	4-16	
23	4-16		11	4-16	
24	4-16		12	4-16	
25	4-16		13	4-16	
72/22	2-14		14	4-16	
23	0-14		15	4-16	
24	0-16		75/16	4-16	
25	2-12		17	4-16	
73/6/2	1-19		18	4-16	
15	4-12		19	4-16	
16	4-16		20	4-16	
17	2-10		21	4-16	
24	3-17		22	4-16	
25	4-16		23	4-16	
74/1/1	2-10		24	4-16	
2	4-16		25	4-16	
3	4-16		76/1	4-16	
74/4	4-16		2	4-16	
5	4-16		3	4-16	
6	4-16		4	4-16	
7	4-16		5	4-16	
8/1/2	4-13		6	4-16	
9/2/2	3-0		7	4-16	
10/2	3-4		8	4-16	
11	4-16		9	4-16	
			10	4-16	
			11	4-16	
			12	4-16	
			13	4-16	
			14	4-16	
			15	4-16	

Attested

Asst. Controller (A)
Deptt. of Public
77

Khasra No.	Area	Remarks	Khasra No.	Area	Remarks
16	4-16		20	4-16	
17	4-16		21	4-16	
18	4-16		22	4-16	
19	4-16		23	4-16	
20	4-16		24	4-16	
21	4-16		25	4-16	
22	4-16		97/1	4-16	
23	4-16		2	4-16	
24	4-16		3	4-16	
25	4-16		4	4-16	
95/1	4-16		5	4-16	
2	4-16		6	4-16	
3	4-16		7	4-16	
4	4-16		8	4-16	
5	4-61		9	4-16	
6	4-16		10	4-16	
7	4-16		11	4-16	
8	4-16		12	4-16	
9	4-16		13	4-16	
10	4-16		14	4-16	
11	4-16		15	4-16	
12	4-16		16	4-16	
13	4-16		17	4-16	
14	4-16		18	4-16	
15	4-16		19	4-16	
16	4-16		20	4-16	
17	4-16		21	4-16	
18	4-16		22	4-16	
19	4-16		23	4-16	
20	4-16		24	4-16	
21	4-16		25	4-16	
22	4-16		98/4	3-8	
23	4-16		5	4-16	
24	4-16		6	4-16	
25	4-16		7	2-18	
96/1	4-16		14	2-10	
2	4-16		15	4-16	
3	4-16		16	4-16	
4	4-16		17	2-5	
5	4-16		24	2-0	
6	4-16		25	4-16	
7	4-16		99/5	0-11	
8	4-16		100/1	0-8	
9	4-16		5	0-16	
10	4-16		101/1	2-6	
11	4-16		2	4-10	
12	4-16		3	4-16	
96/13	4-16		4	4-16	
14	4-16		5	4-16	
15	4-16		6	4-16	
16	4-16		7	3-4	
17	4-16		8	1-12	
18	4-16		102/1	4-16	
19	4-16		2	4-16	
			3	4-16	

Attested

 78
 18/3/19
 Asstt. Controller (Admn.)
 Dept. of Publication

Khasra No.	Area	Khasra No.	Area
4	4-16	8	3-2
5	4-16	13	4-5
6	4-16	14	4-16
7	4-16	15	4-16
8	4-16	16	4-16
9	4-16	17	4-16
10	4-16	18	5-13
11	1-8	22	2-7
12	2-10	23	4-16
13	3-12	24	4-16
14	4-8	25	4-16
15	5-6	51/1	4-16
		2	4-16
		51/3	4-16
	965 09	4	4-16
		5	4-16
		6	4-16
47/1	3-16	10	4-16
9	4-6	15	4-16
10	4-16	16	4-16
11	4-16	17	4-16
19	4-15	18	4-16
20	4-16	19	4-16
21	4-16	20	4-16
22	4-16	21	4-16
48/3	5-0	22	4-16
4	4-16	23	4-16
5	4-16	24	4-16
6	4-16	25	4-16
7	4-16	67/1	4-16
8	4-16	2/1	1-9
9	2-16	3	4-16
11	5-8	4	4-16
12	4-16	9/2	1-9
15	4-16	10	4-16
16	4-16	11	4-16
18	4-16	12/1	1-9
19	4-16	19/2	1-9
20	4-16	20	4-16
21	4-16	21	4-16
22	4-16	22/1	1-9
23	4-16	22/2	3-7
25	4-16	68/1	4-16
49/14	1-15	2	4-16
15	4-6	3	4-16
16	4-16	4	4-16
17	3-18	5	4-16
24	5-3	6	4-16
25	4-16	7	4-16
50/3	1-14	8	4-16
4	4-16	9	4-16
5	4-16	10	4-16
6	4-16	11	4-16
7	4-16	13	4-16
		14	4-16

Attested

Asstt. Controller (Adm)
Dept. of Publication
Civil Lines, Delhi-54

Khasra No.	Area	Remarks	Khasra No.	Area	Remarks
15	4-16		3	4-16	
16	4-16		4	4-16	
17	4-16		5	4-16	
18	4-16		6	4-16	
68/21	4-16		7	4-16	
22	4-16		8	4-16	
23	4-16		11	4-16	
24	4-16		14	4-16	
25	4-16		15	4-16	
69/2	4-16		16	4-16	
3	4-16		20	4-16	
4	4-16		21	4-16	
5	4-16		25	4-16	
6	4-16		79/1	4-16	
7	4-16		10	4-16	
8	4-16		11	4-16	
9	4-16		20	4-16	
15	4-16		21	4-16	
16	4-16		92/1	4-16	
17	4-16		14	4-06	
18	4-16		15	4-16	
19	4-16		16	4-16	
20	2-06		17	3-12	
21	3-18		18	2-07	
22	4-16		23	3-17	
23	4-16		24	4-14	
24	4-16		25	4-16	
25	4-16		26	2-08	
77/1	4-16		27	0-16	
2	4-16		93/1	4-16	
3	4-16		2	4-16	
4	4-16		3	4-16	
5	4-16		4	4-16	
6	4-16		5	4-16	
7	4-16		93/6	4-16	
8	4-16		7	4-16	
9	4-16		8	4-16	
10	4-16		9	4-16	
11	4-16		10	4-16	
13	4-16		11	4-16	
14	4-16		12	4-16	
15	4-16		13	4-16	
16	4-16		14	4-16	
17	4-16		15	4-16	
18	4-16		16	4-16	
19	4-16		17	4-16	
77/20	4-16		18	4-16	
21	4-16		19	4-16	
22	4-16		20	4-16	
23	4-16		21	3-02	
24	4-16		22	4-04	
25	4-16		23	4-16	
94/1	4-16		24	4-16	
			25	4-16	
			94/1	4-16	

Attested

Asst. Controller (Admn.)

80

Khasra No.	Area	Remarks
2	4-16	
3	4-16	
4	4-16	
5	4-16	
6	4-16	
7	4-16	
8	4-16	
9	4-16	
10	4-16	
11	4-15	
12	4-16	
13	4-16	
14	4-16	
15	4-16	
16	4-16	
17	4-16	
18	4-16	
19	4-16	
20	4-16	
21	4-16	
22	4-16	
23	4-16	
24	4-16	
25	4-09	
Grand Total		1014-4 965-9
Grand Total		1979-13

विधि, न्याय एवं विधायी कार्य विभाग

अधिसूचना

दिल्ली, 4 अप्रैल, 1996.

संख्या फा. 6/15/85-न्याय-572—गृह मंत्रालय, भारत सरकार की दिनांक 29 मई, 1970 की अधिसूचना संख्या 1/12/70-डी. एच. (एस) के अनुसार यथा संशोधित दिनांक 25 जुलाई, 1970 की अधिसूचना संख्या 1/2/70-डी. एच. (एस) के साथ पठित संविधान के अनुच्छेद 309 के परन्तुक द्वारा प्रदत्त शक्तियों और इस संबंध में सशक्त बनाने वाली सभी अन्य शक्तियों का प्रयोग करते हुए दिल्ली राष्ट्रीय राजधानी के उपराज्यपाल दिल्ली

उच्च न्यायालय की सिफारिशों के अनुसार दिल्ली न्यायिक सेवा नियमावली, 1970 में पुनः संशोधन करने के लिए निम्नलिखित नियम बनाते हैं, अर्थात्:—

दिल्ली न्यायिक सेवा नियमावली, 1970 के परिशिष्ट जहाँ तक वह दिल्ली न्यायिक सेवा में भर्ती करने के लिए प्रतियोगी परीक्षा के पाठ्य-विवरण से सम्बन्धित है, के खंड (3) के स्थान पर निम्नलिखित प्रतिस्थापित किया जायेगा

“(3) प्रश्न पत्र (1) दीवानी कानून:—भारतीय संविदा अधिनियम, भारतीय वस्तु विक्री अधिनियम, भारतीय भागीदारी अधिनियम, विशिष्ट सहायता अधिनियम, हिन्दू विधि मोहम्मडन विधि, दिल्ली किराया नियन्त्रण अधिनियम ए अपकृत विधि”

दिल्ली राष्ट्रीय राजधानी के उपराज्यपाल के आदेश से तथा उनके नाम प

जे. डी. कपूर, सचिव

DEPARTMENT OF LAW, JUSTICE AND LEGISLATIVE AFFAIRS

NOTIFICATION

Delhi, the 4th April, 1996

No. F. 6/15/85-Judl.-(Vol. I) 572 :—In exercise of the powers conferred by proviso to article 309 of the Constitution read with the Government of India, Ministry of Hon. Affairs, Notification No. 1/2/70—D.H.(S) dated the 29th May, 1970 as amended vide notification No. 1/2/70 DHG dated the 25th July, 1970 and all other powers enabling in that behalf, the Lt. Governor of the National Capital Territory of Delhi on the recommendations of the High Court of Delhi is pleased to make the following rules further to amend the Delhi Judicial Service Rules 1970, namely :—

In the appendix to the Delhi Judicial Service Rules, 1970 relating to syllabus for competitive examination for recruitment to the Delhi Judicial Service for clause (3), the following shall be substituted namely :—

“(3) Paper (1) Civil Law :

Indian Contract Act, Indian Sales of Goods Act, Indian Partnership Act, Specific Relief Act, Hindu Law, Mohammodan Law, Delhi Rent Control Act and Law Torts.”

By Order and in the name of the Lt. Governor of the National Capital Territory of Delhi.

J.D. KAPOOR, Secy.

Attested

Asstt. Controller (Admn)
Deptt. of Publication
Civil Lines, Delhi-54

DELHI GAZETTE : EXTRAORDINARY

(PART

DEVELOPMENT DEPARTMENT

NOTIFICATION

Delhi, the 19th March, 1996

No. F. 11(40)/PA/DCF/96 (I) — In pursuance of the provisions of Section 4 of the Indian Forest Act, 1927 (XVI of 1927), read with State Ministry's notification No. 104-J dated 24-8-50 as amended by their Notification No. 146-J dated 6-12-50, the Lt. Governor of the National Capital Territory of Delhi hereby declares that it has been decided to constitute the lands mentioned in Schedule 'A' below as reserved forest —

SCHEDULE 'A'

All forest lands and wastelands which is the property of the government or over which government has proprietary rights in:

Nanakpura area
(Opposite Nanakpura Gurudwara)
surrounded on

North by Ring Road

East by — Road bifurcating from Ring Road separating Moti Bagh South end leading to Arya Samaj Temple and down to Pump House.

South by

School and Kutari Shop.

West by

Block of Central Government flats, Nanakpura and further Road leading to Ring Road Taxi Stand, Opposite Gurudwara.

(Area 17.5 acres)

No. F. 11(40)/PA/DCF/96 (II) — In pursuance of the provisions of clause (c) of sub-section (1) of Section 4 of the Indian Forest Act, 1927, (XVI of 1927), read with State Ministry's notification No. 104-J dated 24-8-50 as amended by their notification No. 146-J dated 6-12-50, the Lt. Governor of the National Capital Territory of Delhi hereby appoints the Additional District Magistrate (Revenue), Delhi, to be the Forest Settlement Officer to inquire into and determine the existence, nature and extent of any claim alleged to exist in favour of any person in or over any land comprised within such limits as notified vide Notification No. F. 11(40)/PA/DCF/96(I) dated 19th March, 1996 or in or over any forest produce and to deal with the same as provided in Chapter-II of the said Act.

By order and in the name of
the Lt. Governor of the
National Capital Territory
of Delhi.

D. S. NEGI, Development Commissioner